

**United Daughters of the Confederacy®**  
**SOUTHERN LITERATURE AND ARTS COMMITTEE ANNUAL REPORT**  
September 1, 20\_\_\_\_\_ - August 31, 20\_\_\_\_\_

No Report

Chapter name and number: \_\_\_\_\_

Division or Chapter Where No Division (CWND) name: \_\_\_\_\_

If more space is needed, use additional sheets.

The literature and arts covered by this committee must relate to the South during the period of the Confederacy, either wartime or pre-/post-war years.

1. Number of programs on Southern/Confederate literature or arts. \_\_\_\_\_  
List topic(s), name of guest, or member speaker(s), & date(s).

**Southern Literature**

1. Number of Southern or Confederate books, CD's, etc. donated to libraries. \_\_\_\_\_  
List type(s), title(s), value, location(s) and date(s).

2. Number of Southern or Confederate books read by members. Total \_\_\_\_\_  
Fiction \_\_\_\_\_ Nonfiction \_\_\_\_\_ Poetry \_\_\_\_\_

3. Number of Southern or Confederate books reviewed by members. Total \_\_\_\_\_  
Fiction \_\_\_\_\_ Nonfiction \_\_\_\_\_ Poetry \_\_\_\_\_

List type(s) of review (written or oral), location(s), and date(s).

4. Number of Southern or Confederate writings authored by members. \_\_\_\_\_  
Attach copy. List type(s) of writing, title(s), purpose, and date(s).

5. Number of Southern or Confederate poems read at meetings. \_\_\_\_\_

6. Describe any special project dealing with Southern or Confederate literature. Enclose newspaper articles, photos, and programs as appropriate.

**Southern Arts**

Describe in detail any special project dealing with Southern/Confederate works of art – creation, program, lecture, donation, exhibition, maintenance, preservation, research, restoration; include historic and new drawings, jewelry, object d'art, painting, sculpture, and textile pieces. List type of item(s), cost, value, funding, location(s), and date(s). Enclose newspaper articles, photos, and programs as appropriate.

Complete this form and send to appropriate Division level person by your Division deadline.

**For Chapter Use.** Enter Committee Chairman's name, telephone, and email.

Committee Chairman's Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number \_\_\_\_\_

Compile Chapter reports; complete this form; send to General Committee Chairman by September 15.

**For Division/CWND use.** Enter Chairman's name, address, telephone, and e-mail in space below

Committee Chairman's Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number \_\_\_\_\_

Number of Chapters in Division: \_\_\_\_\_

Number of Chapters who reported \_\_\_\_\_